

**NOTICE OF MEETING TO BE HELD IN PUBLIC AND EXECUTIVE SESSION  
OF THE MORGAN COUNTY COUNCIL  
TUESDAY, MARCH 15, 2011  
4:00 P.M.  
MORGAN COUNTY COURTHOUSE  
48 WEST YOUNG STREET  
MORGAN, UTAH**

Except as noted above, times for agenda items are approximate and may be changed as circumstances require. Agenda items may or may not be discussed in the order they are listed. Interested members of the general public are encouraged to remain in attendance for the duration of the meeting in the event discussion of an agenda time begins earlier than listed.

**AGENDA:**

- 4:00 p.m. Work Session with Elected Officials and Department Heads  
5:00 p.m. Call to Order  
Prayer  
Approval of Agenda  
5:05 p.m. Public Comment Period  
5:10 p.m. County Council Business  
5:15 p.m. Dennis Baldwin – Discussion/Decision – To obtain a blanket agreement with County Officials that allows the District to inspect manholes and sewer lines within Mountain Green with only verbal approval from the Road Supervisor. Also, when needed, to permit manholes to be uncovered and re-collared using pre-approved procedures and with concurrence from the Road Supervisor and thus minimize costs  
5:30 p.m. Grant Crowell – Discussion/Decision – Status Report on Whisper Ridge – status of final acceptance and potential default  
5:45 p.m. Grant Crowell – Discussion/Decision – Adopt Resolution CR-11-05 appointing a member to the Morgan County Planning Commission  
6:00 p.m. Charlie Ewert – Discussion/Decision – Public Hearing for and discussion of a Subdivision Amendment request for the D&L Carver Subdivision, a three lot subdivision; and amendment to the K&K Adams Minor Subdivision  
6:20 p.m. Robert Kilmer – Discussion/Decision – Approve \$1500 donation for the 4<sup>th</sup> of July celebration  
6:25 p.m. Airport Advisory Board – Discussion/Decision – Approve contract and payment with Questar  
6:40 p.m. Jann Farris – Discussion – Annual Open Meetings Training  
6:50 p.m. Approval of Minutes  
Approval of Checks  
Garbage Waivers  
7:00 p.m. Work Session – Discussion/Decision – Sheriff’s Department/Animal Control Building  
7:30 p.m. Work Session to discuss Parks

**ADJOURN**

Note: The Council may vote to discuss certain matters in Executive Session pursuant to Utah Code Annotated 52-4-5. In compliance with the Americans with Disabilities Act, individuals needing accommodations (including auxiliary communicative aids and services) during this meeting should notify Stacy Lafitte at (801)845-4011 at least 24 hours before this meeting. Agendas are also posted on the county web site at <http://www.morgan-county.net> under 'Agendas & Notices' and on the Utah Public Meeting Notice website at <http://www.utah.gov/pmn/index.html>

Date Posted: March 9, 2011  
Time Posted: 9:30 a.m.  
Posted By: Teresa Lake