

**NOTICE OF MEETING TO BE HELD IN PUBLIC AND EXECUTIVE SESSION
OF THE MORGAN COUNTY COUNCIL
TUESDAY, APRIL 21, 2015
5:00 P.M.
MORGAN COUNTY COURTHOUSE
48 WEST YOUNG STREET
MORGAN, UTAH**

Except as noted above, times for agenda items are approximate and may be changed as circumstances require. Agenda items may or may not be discussed in the order they are listed. Interested members of the general public are encouraged to remain in attendance for the duration of the meeting in the event discussion of an agenda time begins earlier than listed.

AGENDA:

1. Call to Order
 - Prayer and Pledge
 - Consent Calendar
 - Approval of Agenda
 - Approval of Minutes
 - Approval of Checks
 - Garbage Waivers
 - Motor Vehicle Refunds
2. Public Comment Period
3. County Council Business
4. Hannah Clark – Discussion – Report on a 4-H leadership opportunity in Samoa; share the impact of the growth of the 4-H program in Morgan County
5. Natalie Crowther – Discussion/Decision – Approve Cheerleader Flag Fundraiser
6. Milan Mecham – Discussion – Present donated flag set to Morgan County to be used in the County building and auditorium
7. Public Hearing – Discussion/Decision – Approve rezone request for approximately 45 acres in the Milton area from MU-160 to A-20
 - Staff Presentation
 - Public Hearing
 - Discussion/Decision
8. Bill Cobabe – Discussion/Decision – Approve Resolution CR-15-04, a resolution regarding the public noticing fee
9. Littleton Milton Irrigation Co. – Discussion/Decision – Discuss and seek remedy for diverted flood water from Monday Town drainage to main irrigation canal
10. Ted Black – Discussion – Proposed change to the county Wildland-Urban Interface ordinance
11. Farm Bureau – Discussion – Agricultural issues and concerns with Morgan County Farm Bureau
12. Chris Haramoto – Discussion – Yearly update regarding East Canyon State Park
13. Weed Board (Jason Morgan) – Discussion/Decision – Continued support and funding for weed program
14. Rollins Ranch LLC – Discussion/Decision – Request to have Roll Back Assessment revised to reflect a valuation difference between the developable ground and open space required by the development agreement

ADJOURN

Note: The Council may vote to discuss certain matters in Executive Session pursuant to Utah Code Annotated 52-4-5. In compliance with the Americans with Disabilities Act, individuals needing accommodations (including auxiliary communicative aids and services) during this meeting should notify Stacy Lafitte at (801)845-4011 at least 24 hours before this meeting. Agendas are also posted on the county web site at <http://www.morgan-county.net> under 'Agendas & Notices' and on the Utah Public Meeting Notice website at <http://www.utah.gov/pmn/index.html>

Date Posted April 15, 2015
Time Posted: 8:55 a.m.
Posted By: Teresa Lake