

Notice of Election

Pursuant to Utah Election Code 20a-5-101(2)(a), I hereby give notice of the offices to be voted on in Morgan County, Utah at the upcoming General Election to be held on Tuesday, November 8, 2016.

- The candidate filing period will begin Friday, March 11, 2016 and ends at 5:00 p.m., Thursday, March 17, 2016.
- The candidate filing period for state and local school board candidates begins on Monday, January 4, 2016 and ends at 5:00 p.m., Thursday, March 17, 2016.
- The candidate filing period for justices and judges of a court of records begins Friday, April 1, 2016 and ends at 5:00 p.m., Friday, April 15, 2016.
- The Declaration of Intent to Gather Signatures period for qualified political party candidates begins on Monday, January 4, 2016 and ends at 5:00 p.m., Thursday, March 17, 2016. (Candidates must submit nomination petition signatures no later than 14 days before the day on which the qualified political party holds its convention to select candidates for the elective office.)

1. **Federal**

- a. President and Vice President for a four (4) year term.
- b. U.S. Senate for a six (6) year term.
- c. U.S. House of Representatives. One representative for a two (2) year term in the following U.S. Congressional District.
First District. The First Congressional District consists of Box Elder, Cache, Daggett, part of Davis, Duchesne, Morgan, Rich, Summit, Uintah and Weber Counties.

2. **State**

- a. **State Executive.** Each position will be elected for a four (4) year term.
 - (1) Attorney General
 - (2) Auditor
 - (3) Governor
 - (4) Lieutenant Governor
 - (5) Treasurer
- b. **State Senate.** One member for a four (4) year term for the following state senate district:
District Nineteen (19) is located in Morgan, Summit and Weber Counties.
- c. **House of Representatives.** One member of the Utah House of Representatives for a two (2) year term from each of the seventy-five (75) state legislative districts.

3. **County**

County Council. One member for a four (4) year term from each of the following Morgan County Council Districts:

- (1) **District Three (3)**
- (2) **District Four (4)**
- (3) **One (1) At Large position**

4. **School Board**

Local School Board. One board member for a four (4) year term from each of the following districts:

- (1) **District One (1)**
- (2) **District Three (3)**
- (3) **District Five (5)**

5. **Judicial**

- a. **District Court.** There will be a retention election for District Court Judges in the following district, provided that the incumbent(s) whose term is expiring files during the filing period:

Second District. Three (3) Judges in the Second Judicial District, which is located in Davis, Morgan, and Weber Counties.
- b. **Juvenile Court.** There will be a retention election for Juvenile Court Judges in the following district provided that the incumbent(s) files during the filing period.

Second District. One (1) Judge in the Second Judicial District, which is located in Davis, Morgan and Weber Counties.
- c. **Justice Court**

6. **Ballot Propositions**

H.J.R. 8 (2015) Proposal to Amend Utah Constitution – Oath of Office Change

Dated November 18, 2015

Teresa Lake

Morgan County Deputy Clerk

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